<u>Gasb 34 Footages for Historical Cost</u> <u>Drain Length Log</u>

Drain-Improvement: J. W. BRENDLE

| Drain Type: | Size: | Length () | Length (DB Query) | Length Reconcile | Price: | Cost: |
|--------------|---------------------------------------|---------------|----------------------|---------------------|------------------|----------------|
| MAIN - TILE | 12" | 1200' | 1200' | | | 4800·== |
| | 15" | 1100 | 1100' | | 5:=/IF | |
| | | | | | | |
| - OPEN DIRH | | 6287' | 6287' | | 19.55/17 | 122910.85 |
| TOTAL | ····· | 8587' | | | | /33210·80 |
| ARM 1 - TILE | 14" | 915' | 905' | | 4. <u>∞</u> ≠/14 | 3846.25 |
| - OPEN DITCH | · · · · · · · · · · · · · · · · · · · | 450' | 450' | | 19.55/14 | 8797· S |
| TUTAL | | 1855' | | | | 12643.75 |
| | | | | | | |
| | | | | | | · |
| <u></u> | | | | | | |

Sum

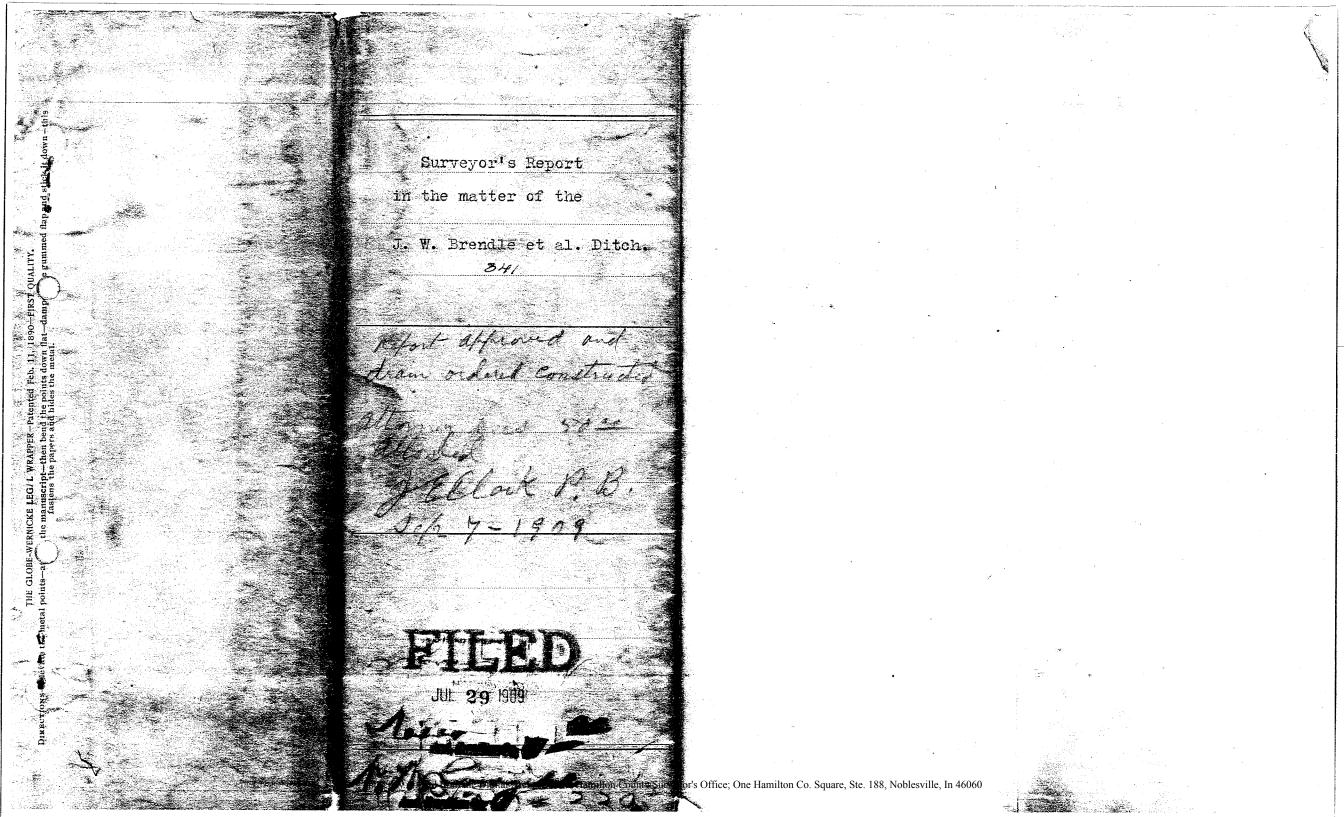
9942'____

145854.60

Final Report: 6955

Comments:

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State of Indiana, ss: Hamilton County,

In the matter of the J. W. Brendle et al, Drain. Report of Hugh Johnson, County Surveyor.

To the Honorable Board of Commissioners, Hamilton County, Indiana. The undersigned Surveyor of Hamilton County, State of Indiana, to whom was referred the above entitled petition for drainage on the 2 day of 1909, would respectfully report that on the D_day of 1909 I made all necessary surveys and personal inspection of all the lands likely to be effected by the Proposed work and that I would report as follows,-

That the drainage as asked for in the petition is practicable, that said work when completed will improve the public health and will be of public utility and that two or more public highways will be benefited.

I would further report that the cost of construction, damages and expenses of establishing said drain will be less than the benefits to the parties assessed for the construction. I would further report that I am not in any way related to any of the parties likely to be assessed in said drain.

Location, ---

Main Ditch.

Beginning at a point 400 feet east and 150 feet north of the SE corner of the South West $\frac{1}{2}$ of the North East $\frac{1}{4}$ of Section 29, Twp. 18 North, Range 3 East and run thence South and West following in the line of an already existing open drain a distance of 2300 feet, thence South following in the old open channel 3300 feet where said Main Ditch terminates.

Arm No.l.

Beginning 200 feet east of the center of section 29, Township 18 Range 3 East and run thence S25 W 1000 feet, thence South 355 feet terminating in Main Ditch at Station 23 of said Main Ditch.

Requirements,-

Main ditch to consist of one row of 12 inch drain tile from station O to station 12 and one row of 15 inch drain tile from station 12 to station 23 and one row of 20 inch drain tile from station 23 to station 46+40 and one row of 20 inch sewer tile from station 36+40 to station 36+50 and an open drain 18 inches wide in the bottom from station 36+50 to station 56 or terminus.

Arm No.1. to consist of one row of 14 inch drain tile from station O to station 13+55 where same terminates in the Main Ditch.

Retaining wall,

At station 36+50 to be constructed a stone retaining wall laid up in mortar mixed one part portland cement to 3 rarts clean sharp sand and gravel. Wall to be 24 X 6 X 2 feet and set to such grade as the Superintendent may require.

Laying Tile, Filling Ditch, Clearing Banks.

All tile used in this ditch shall be first grade tile and subject to inspection of the Superintendent in charge of the work and shall be laid in the trench in a true line with joints well matched and at proper grade as shown on the profile hereto attached and marked "Exhibit B" and made a part of this report, and shall be left uncovered until examined by the Superintendent after which they shall be co covered with earth to a depth of 24 inches where ditch runs in the old channel and where ditch is new cut the trench shall be filled full All trees shall be deadened and bushes cut and disposed of for a distance of 25 feet on each side of the ditch.

OPEN OUTLET.

The open part of the ditch shall be cut to the grade as shown on the profile with side slopes of 45° or 1 to 1. All earth removed to be deposited not nearer than 2 feet from the break of the banks of the ditch. All thees and bushes to be cleared from the ditch banks back a distance of 5 feet from the break of the banks.

Fall of established Grade.

Main Ditch. 33 1/3/100 foot to each 100 feet from sta. 0 to sta. 9. 20/100 foot to each 100 feet from sta. 9 to station 14. 10/100 foot to each 100 feet from station 14 to station 56. <u>Arm.</u> 33/100 foot to each 100 feet from station 0 to station 13+55.

Estimated Cost.

| 1355 feet of 14 inch drain tile, | 221.25 |
|--|-----------|
| 1200 feet of 12 inch drain tile, | 183.00 |
| 1100 feet of 15 inch drain tile, | 197.50 |
| 1340 feet of 20 inch drain tile,\$ | 478.90 |
| 10 feet of 20 inch sewer tile, | 22.00 |
| 1 "Y" connection 10"X12"X15", | 2.50 |
| 1 "Y" connection 14"X 15"X20", | 3.50 |
| Stone retaining wall 6X2X24 feet, | 30.00 |
| Excavation (1462 cubic yards), | 219.30 |
| Laying tile, Filling Ditch, Clearing & etc., | 75.00 |
| Total estimated cost | 11132 9.5 |



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| No. | NAMES. | DESCRIPTION O | F LANDS. | Section | Tp. Range | Acr Asses A | es sed Hun. | Acres Benefited | Amt. of Assessm't \$ Ots | |
| /1 | Columbus Newby | Pt. W_2^1 . | NW | 29 | | 3 76 | | m | 147 0 | |
| 2 | Charles Morris | Pt. | nSW | 29 | 18 | 3 11 | Б | | 273.0 | |
| 3 | William Hoffman & Wif | e Pt. Sł | SW | 29 | 18 | 3 35 | | | 86.0 | |
| 4 | J.W.Brendle Do. | W1 Pt.NE | SE | 29 29 | | 3 80 3 5 | 1 | | 270.0 | |
| 5 | John D. Daughterty | Pt.SE | NE | 291 | .8 | 3 20 | | | 49.5 | d |
| 6 | Amelia Lowe | Pt.SE | NE | 293 | 18 | 3 13 | | | 28.2 | |
| 7 | L.J.Sympions | Pt.SW | NW | 281 | .8 | 3 10 | | | 19.2 | |
| 8 | Malissa Manlove | Pt.NW | SW | 281 | .8 | 3 5 | | | 9.6 | |
| 9 | Chas. N. Williams | Pt.NE | NE | 291 | .8 | 3 20 | | | 38.6 | |
| 10 | Laura J. Lee | Pt.SW | SE | 20 | .8 | 3 35 | | | 67.5 | d |
| 11 | M.L.Clampitt | Pt•E≟ Pt•Nw | SE (| 201 | .8 .8 | an 50 | | | 96.0 | d |
| 12 | Archie E. Stultz | Pt.SW | SW | 201 | .8 | 3 10 | | | 19.2 | 5 |
| 13 | Wm. F. Herrin | Wł | N R E | 291 | .8 | 80 | | | 197.5 | q |
| 14 | Jno. W. Shaw | <u>ℝ-</u> 12 | WM | 291 | .8 | 80 | | | 197.5 | d / |
| J.5 | Clay Township Do. Do. | Highway E&W " E&W " N&S | center between 29 "28 | 291 /32 /28 | .8 : 18: 18: | a) a) | an Mata Marina Marina | · | 45.0 | 0 |
| | | • | | | 6 | 3.6 | | | | |
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| | | | an Sanan an Anangang S | | | | | | | |
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| Ne. of Button. Depth of Cutt Width in Typ. Width in Botton. Price best Lemoved. Price per Divisition. 0 4 05 3 4 32 3 590 4 3 50 4 3 50 5 4 30 5 54 9 3 59 10 4 56 11 4 56 12 2 3 56 19 3 70 20 4 20 22 4 53 32 4 33 33 5 56 32 4 30 22 4 33 33 5 56 32 4 30 23 4 4 26 35 3 77 24 4 33 35 5 6 32 4 30 26 4 30 27 4 44 35 3 77 32 4 33 33 5 56 32 4 30 32 4 30 32 4 30 30 5 5 5 5 5 5 5 5 5 | | € , 52 | PROFILE | PAPER. | ••• | |
|--|----------------------------------|--|---|--------------------------|---------------------------------------|---|
| 1 4 32 2 3 69 3 4 30 4 30 7 3 13 8 3 64 9 5 59 10 4 65 11 4 69 12 3 44 13 4 49 14 4 26 15 4 39 16 3 75 17 3 78 18 5 56 19 3 70 20 4 20 21 4 50 22 3 58 23 3 70 24 3 30 25 4 03 26 4 03 27 4 34 28 4 33 30 5 28 31 3 60 32 4 13 33 5 86 331 3 80 34 28 37 3 81 8 97 8 97 8 97 | No. of Station, | Depth of Width on Top. | Width in Bottom. No. of Cubic Yards to be Removed. | Price per Cubic Yard. | Total Cost perStation. | |
| 6 3 3 3 7 3 13 4 9 3 59 10 10 4 66 11 11 4 66 11 12 3 44 13 4 49 14 4 26 15 4 39 16 3 75 17 3 78 20 4 20 21 4 56 22 58 23 24 330 22 25 4 03 26 4 00 27 4 34 28 4 03 29 5 13 30 5 26 331 360 323 36 3 23 37 3 81 10 38 37 93 11 39 3 93 11 | | 4 32 3 89 4 30 3 61 | | | | |
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| 23 3 70 24 3 30 25 4 03 26 4 60 27 4 34 28 4 93 29 5 13 30 5 28 31 3 80 32 4 13 33 5 56 34 4 26 35 5 17 36 3 23 37 3 81 18" Beginning of open ditch. 38 3 97 8 97 9 3 93 141 47 42 3 77 44 467 45 3 92 44 67 47 4 54 48 3 84 49 3 79 50 4 24 51 3 85 55 3 85 | 17 18 19 20 21 | 3 78 3 56 3 70 4 20 4 50 | | | · · · · · · · · · · · · · · · · · · · | |
| 28 $4 93$ 29 $5 13$ 30 $5 28$ 31 380 32 $4 13$ 33 $5 56$ 34 $4 26$ 35 $3 17$ 36 $3 23$ 381 $18"$ 37 $3 81$ 38 $3 97$ 393 $"$ 40 $4 41$ $"$ 41 477 $"$ 42 377 $"$ 43 359 $"$ 44 467 $"$ 45 392 $"$ 44 467 $"$ 46 $3 67$ " 47 $4 54$ " 48 $3 84$ " 50 $4 24$ " 51 $3 84$ " 52 $3 61$ " 53 $3 95$ " 55 $3 85$ " | 23 24 25 26 | 3 70 3 30 4 03 4 60 | | | | |
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| | 55 56 | 3 85 | tt i i i i i i i i i i i i i i i i i i | End | of Open Ditch. | |
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| No. of Station, | Depth of Cut. | Width on Top. | Width in Bottom. | Arm No. of Cubic Yards to be Removed. | Price per Cubic Yard. | Total Cost per Station. | |
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| 6 7 8 9 10 11 12 13 13+56 | 3 33 2 46 4 48 5 22 4 23 5 34 3 70 | | · · · · · · · · · · · · · · · · · · · | 26 10 16 19 9 | Arm ent | ers Main Ditch. | |
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State of Indiana, ss: Hemilton County,

The undersigned Surveyor of Hamilton County to whom was referred the above entitled petition for drainage, after being first duly sworn upon his oath says that I have made a personal inspection of each tract of land as set out in this report, and that I have examined the whole line and route of the proposed drain and that no other lands will be benefited than those set out in thes report, and that no damages where been awarded to any person on account of said proposed drain, and that the report is true in substance and in fayt as I verily believe.

Neugh Johnson Supreyor Mamilton County.

Subscribed and sworn to before me this the γq day of July, 1909.

Auditor Hamilton County.

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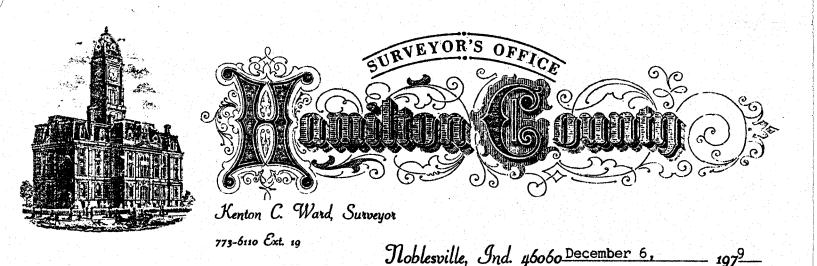
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Drain Construction Book 6 PAGE 28

| INAL SPECIFICA | TIONS | DESCRIPTION OF THE MANNER IN WHICH THE WORK SHALL BE DONE | |
|-------------------------------|---|---|----------------|
| t Depth at Cut | Width at Bottom | DESCRIPTION OF THE MANUAL IN THIOR THE | |
| <u> </u> | an ann an Anna an Anna an Anna Anna Ann | Notices Posted and Delivered April 30,1934 | |
| | | 1 NW Cot. NE 32-18-3 1 NE Cor. NE 32-18-3 1 SW Cor. NW 29-18-3 1 SE Cor. NE 29-18-3 1 SE Cor. NE 29-18-3 1 NW Cor. SW 20-18-3 | |
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| | | To the Surveyor of Hamilton County. | |
| | | We the under signed Free holders and Allottment holders on | |
| 3 | | the J.W.Brendle ditch in Clay twp. Do here by petition you to extend | 1 |
| Per | | sate company - 2000 a company | aud). |
| the se | | West line of road running N. & S. between se. 31& 32 tp. 18 N R.3 E. | ang |
| of obje | | Same to be heard May 16,1934 . at the regular allottment hearing, | 0 |
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| • | | alm signature heard Verbal asserture. ROHorney Eo Surveyor Daled, May 16-1834 | |
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or's Offi

UIIGII, UY ORIGINAL SPECIFICA Depth at Cut dth at Top • A • A provide the second second second ar 11,**≯** line the state of · + and the second Persuant to Legal notices on the 30th day of april 1934 and The serving of personal notices on said date for the hearing of objections to allottimits to be held on the 16th day of hay 1934, We proceeded to allott said ditch and in the 10th day of may 1934 heard the objections, There hing a petition planted for an aggressent extension from station 56 to station \$5+87, This hing considered and granted, final adjustments me made, therefore there allottunets' are confirmed as set net above. Requirements This ditch shall be repaired by removing all mud, slight, stone, sticks logs etc. to a distance of not lus than a feet frame break of the bank and all weeds biers, Jushes etc. to be cut and remared to a distance of 5 feet from break of bank. R. O. Horney Serv. Hans. Co By Josevillians 1' 6" Bottom sta 36+50 To sta 56 Sta 56 78 sta 85+87 3'0" This copy printed from the Digital Archive of the Hamilton County Surveyor's Office; One Hamilton Co. Square, Ste. 188, Noblesville, In 46060



To: Robert E. Wildman 9240 North Meridian Street Suite 350 Indianapolis, IN 46260

Re: J.W. Brendel Drain

Your letter to Mrs. Davis dated November 5, 1979 has been forwarded to me. Enclosed is a location map of the Brendel Drain showing your property and the areas in which work has been done. Please note the area in which the drain was reconstructed in 1978-9. This involved dredging 2700 feet of open ditch and constructing 1800 feet of new open ditch at a total cost of \$12,925.00.

If you have further questions concerning this drain please contact my office.

Also please note that your drain assessment notice which has been stamped paid is also enclosed.

Sincerely

Kenton C. Ward, Hamilton County Surveyor

KCW/jg

Enclosures